

**SPECIFICATION DESIGNATION:**

**Spec. 5** Snow and Ice Control Chips--**Section 1006:** (Limestone Only)  
Meeting the following gradation requirements:

<b>Sieve</b>	<b>3/8"</b>	<b>No. 4</b>	<b>No. 10</b>
<b>% Passing</b>	<b>100</b>	<b>0-85</b>	<b>0-10</b>

**Spec. 6** Snow and Ice Control Sand: **Sec. 1005.3** Fine Aggregate; **or**  
**Sec. 1002.3** Fine Aggregate meeting the following gradation requirements:

<b>Sieve</b>	<b>3/8"</b>	<b>No. 4</b>	<b>No. 200</b>
<b>% Passing</b>	<b>100</b>	<b>85-100</b>	<b>0-8</b>

**Spec. 8** Aggregate for Base--**Section 1007: Type 1**

**STARTING AND COMPLETION DATES**

<b>Spec. Desig.</b>	<b>Earliest Delivery Date</b>	<b>Completion Date</b>
5, 6 & 8	Upon Receipt of "Notice to Proceed" (Line Items –1-33, 35, 37-40, 42-52)	November 1, 2010
5, 6 & 8	Upon Receipt of "Notice to Proceed" (Line Items – 34, 36, 41, 53-55)	September 24, 2010

**MATERIAL TO BE DELIVERED OR PICKED UP AS DIRECTED BY THE DISTRICT ENGINEER.**

**Delivery - No belly dump beds will be permitted.**

**THE BIDDER MUST SUBMIT A NET BID ON EACH ITEM IN WHICH HE IS INTERESTED. COMBINATION BIDS, "ALL OR NONE" BIDS OR CASH DISCOUNT STIPULATIONS BIDS WILL NOT BE CONSIDERED IN MAKING AWARDS.**

<b>DISTRICT 1</b>					
<b>Item</b>	<b>Spec.</b>	<b>Tons</b>	<b>Stockpile Location or Maintenance Lot</b>	<b>OPTION #1 Delivered To MoDOT Price Per Ton</b>	<b>OPTION #2 Picked Up at Plant Price Per Ton</b>
<b>ANDREW COUNTY</b>					
1	5	500	Savannah	\$	\$
2	5	100	Rochester	\$	\$
3	6	1000	Savannah	\$	\$
4	6	100	Rochester	\$	\$
5	8	300	Rochester	\$	\$

**DISTRICT 1, continued****ATCHISON COUNTY**

6	5	300	Rockport	\$	\$
7	5	200	Tarkio	\$	\$
8	6	300	Rockport	\$	\$
9	6	200	Tarkio	\$	\$
10	8	600	Rockport	\$	\$
11	8	500	Tarkio	\$	\$

**BUCHANAN COUNTY**

12	5	1000	St. Joe Metro	\$	\$
13	5	200	Faucett	\$	\$
14	6	1000	St. Joe Metro	\$	\$
15	6	200	Faucett	\$	\$
16	6	300	Rushville	\$	\$

**CALDWELL COUNTY**

17	6	600	Hamilton	\$	\$
18	6	300	Kingston	\$	\$
19	8	400	Hamilton	\$	\$

**CLINTON COUNTY**

20	5	500	Lathrop	\$	\$
21	6	500	Lathrop	\$	\$
22	8	500	Lathrop	\$	\$

**DAVISS COUNTY**

23	5	500	Gallatin	\$	\$
24	5	250	Coffey	\$	\$
25	6	750	Gallatin	\$	\$
26	6	500	Coffey	\$	\$
27	8	750	Gallatin	\$	\$
28	8	750	Coffey	\$	\$

**DEKALB COUNTY**

29	5	500	King City	\$	\$
30	5	500	Cameron	\$	\$
31	6	500	King City	\$	\$
32	6	600	Stewartsville	\$	\$
33	6	500	Cameron	\$	\$
34	8	600	King City	\$	\$
35	8	750	Cameron	\$	\$

**GENTRY COUNTY**

36	8	600	Albany	\$	\$
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<b>DISTRICT 1, continued</b>					
<b>Item</b>	<b>Spec.</b>	<b>Tons</b>	<b>Stockpile Location or Maintenance Lot</b>	<b>OPTION #1 Delivered To MoDOT Price Per Ton</b>	<b>OPTION #2 Picked Up at Plant Price Per Ton</b>
<b>HARRISON COUNTY</b>					
37	5	750	Bethany	\$	\$
38	5	750	Eagleville	\$	\$
39	6	750	Bethany	\$	\$
40	6	750	Eagleville	\$	\$
41	8	2350	Bethany	\$	\$
42	8	750	Eagleville	\$	\$
<b>HOLT COUNTY</b>					
43	5	600	Mound City	\$	\$
44	5	100	Oregon	\$	\$
45	6	750	Mound City	\$	\$
46	6	100	Oregon	\$	\$
<b>NODAWAY COUNTY</b>					
47	5	125	Clearmont	\$	\$
48	5	1000	Maryville	\$	\$
49	5	500	Barnard	\$	\$
50	6	125	Clearmont	\$	\$
51	6	1000	Maryville	\$	\$
52	6	500	Barnard	\$	\$
53	8	600	Maryville	\$	\$
54	8	600	Barnard	\$	\$
<b>WORTH COUNTY</b>					
55	8	600	Grant City	\$	\$

Item No.	List Quarry Location for Material to be Picked Up

The **Bidder** represents he has a plant available for use in this work which is capable of producing the grade of material specified and guarantees that deliveries will be made at no less than the daily rate shown under "**Rate of Delivery**" in this bid and will, if necessary to maintain this delivery rate, immediately install any additional equipment needed to increase the rate of production or delivery.

Quantity of material under contract, agreement or order still to be produced on this date:

**Tons**

On Highway and Transportation Orders \_\_\_\_\_

For Highway and Transportation Contractors \_\_\_\_\_

For Others \_\_\_\_\_

Kind and condition of producing and hauling equipment \_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

Bidders may limit the quantity of materials which they will accept under this bid by so specifying herein. The Commission reserves the right to award contracts in such a manner as is most advantageous to the Commission.

**IF THE BIDDER DESIRES TO LIMIT THE AMOUNT WHICH HE WILL ACCEPT UNDER THIS BID, COMPLETE THE FOLLOWING:**

The maximum amount of materials which I will accept award of under this bid is \_\_\_\_\_

\_\_\_\_\_

**COMPLETION DATE**

**Company** \_\_\_\_\_

**November 1, 2010 &  
September 24, 2010**

**Address** \_\_\_\_\_

\_\_\_\_\_  
Zip Code

**PLEASE SHOW TELEPHONE NUMBER**

**Business** \_\_\_\_\_

**Resident** \_\_\_\_\_

**Fax** \_\_\_\_\_

**By** \_\_\_\_\_

Signature

**Title** \_\_\_\_\_

**Federal I.D. No.** \_\_\_\_\_

**Date** \_\_\_\_\_

NOTE: IT IS ESSENTIAL THAT THIS SHEET BE SIGNED AND FILLED OUT IN EVERY DETAIL THAT PERTAINS IN ANY WAY TO THE PRODUCTION AND DELIVERY OF THIS MATERIAL.

(Any further information desired regarding this work may be obtained from the **District Office of the District** in which the material is to be used or from **General Services** at Jefferson City, Missouri.)